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**FACSIMILE COVER**

Date:	August 3, 2007		
To:	Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450	Fax Number #:	(571) 273-8300
		Telephone Number#	(703) 308-9723
From:	Hugh H. Matsubayashi Reg. No. 43,779	Date Sent:	08/03/2007
Subject:	Application No.: 10/523,711 Filed: 02/03/2005	Time Sent:	2:10 pm
Docket No:	AB-1414 US	Fax Operator:	jkm

This transmittal consists of 13 total page(s), including this cover sheet.

**Message:**

I hereby certify that the following documents are being facsimile transmitted to the U.S. Patent and Trademark Office on the date shown below.

  
\_\_\_\_\_  
Hugh H. Matsubayashi (Reg. No. 43,779)

8/3/2007  
\_\_\_\_\_  
Date

**Enclosed are:**

1. Transmittal Sheet (1 page – in duplicate); and
2. Amendment and Response to Final Office Action (10 pages).

If you do not receive all pages, please call (408) 392-9250

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Re: Applicant(s): KIM, Hoon; CHUNG, Jae-Hoon; CHOI, Joon-Hoo; LEE, Sang-Pil  
 Assignee: Samsung Electronics Co., Ltd.  
 Title: FLAT PANEL DISPLAY APPARATUS  
 Application No.: 10/523,711 Filed: 02/03/2005  
 Examiner: Vip Patel Group Art: 2879  
 Docket No.: AB-1414 US Confirmation No.: 8389

Dear Sir:

Transmitted herewith are the following documents in the above-identified application:

- (1) This Transmittal Letter (1 page in duplicate); and  
 (2) Amendment and Response to Final Office Action (10 pages).

- ☒ No additional fee is required.  
☐ The fee has been calculated as shown below:

**CLAIMS AS AMENDED**

	Claims Remaining <u>After Amendment</u>		Highest No. Previously <u>Paid For</u>		Present <u>Extra</u>	<u>Rate</u>	Additional Fee
Total Claims	30	Minus	33	=	0	x \$50.00	\$ 0.00
Independent Claims	5	Minus	6	=	0	x \$200.00	\$ 0.00
<input type="checkbox"/> Fee of _____ for the first filing of one or more multiple dependent claims per application							\$
<input type="checkbox"/> Fee for Request for Extension of Time							\$ 0.00
<b>Total additional fee for this Amendment:</b>							\$
<input checked="" type="checkbox"/> Conditional Petition for Extension of Time: If an extension of time is required for timely filing of the enclosed document(s) after all papers filed with this transmittal have been considered, an extension of time is hereby requested.							
<input checked="" type="checkbox"/> Please charge our Deposit Account No. 50-2257 in the amount of							\$ 0.00
<input checked="" type="checkbox"/> Also, charge any additional fees required and credit any overpayment to our Deposit Account No. 50-2257							
<b>Total:</b>							\$ 0.00

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<i>[Signature]</i> Attorney for Applicant(s)	<i>8/3/2007</i> Date

Respectfully submitted,

*[Signature]* Reg. No. 43,779  
 Howard R. Popper  
 Attorney for Applicants  
 Reg. No. 19,208

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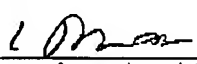
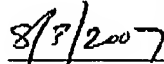
Dear Sir:

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Total Claims	30	Minus	33	=	0	x \$50.00	\$ 0.00
Independent Claims	5	Minus	6	=	0	x \$200.00	\$ 0.00
<input type="checkbox"/>	Fee of _____ for the first filing of one or more multiple dependent claims per application						\$
<input type="checkbox"/>	Fee for Request for Extension of Time						\$ 0.00
<u>Total additional fee for this Amendment:</u>							\$
<input checked="" type="checkbox"/>	Conditional Petition for Extension of Time: If an extension of time is required for timely filing of the enclosed document(s) after all papers filed with this transmittal have been considered, an extension of time is hereby requested.						
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<b>Total:</b>							\$ 0.00

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Respectfully submitted,

  
 Howard R. Popper  
 Attorney for Applicants  
 Reg. No. 19,208

Reg. No. 43,779

**RECEIVED**  
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**Applicants:** KIM, Hoon; CHUNG, Jae-Hoon; CHOI, Joon-Hoo; and LEE, Sang-Pil  
**Assignee:** Samsung Electronics Co. Ltd.  
**Title:** "Flat Panel Display Apparatus"  
**Application No.:** 10/523,711      **Filed:** 02/03/05  
**Examiner:** PATEL, Vip      **Group Art Unit:** 2879  
**Atty. Docket No.:** AB-1414 US      **Confirmation No.:** 8389

San Jose, California  
August 3, 2007

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**AMENDMENT AND RESPONSE AFTER FINAL OFFICE ACTION**

Sir:

In response to the FINAL Office Action having a mailing date of 05/29/07,  
please amend the application as set forth below.

A List of the Claims begins on page 2 of this paper.

Remarks begin on page 10 of this paper.

Application No.: 10/523,711 1